

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: **FASgen, LLC**Application No./Patent No.: **10/519,804**Filed/Issue Date: **19 May 2006**Entitled: **Novel Compounds, Pharmaceutical Compositions Containing Same, and Methods of Use for Same****FASgen, LLC**

(Name of Assignee)

Limited Liability Partnership

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☐ the assignee of the entire right, title, and interest; or
2. ☒ an assignee of less than the entire right, title and interest.
(The extent (by percentage) of its ownership interest is **50%**; OR
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)
- the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: **F. Kuhajda, J. Thupari, C. Townsend, J. McFadden** To: **The Johns Hopkins University**
The document was recorded in the United States Patent and Trademark Office at Reel **017646**, Frame **0337**, or for which a copy thereof is attached.
2. From: **Susan Medghalchi** To: **Fasgen LLC and The Johns Hopkins University**
The document was recorded in the United States Patent and Trademark Office at Reel **017645**, Frame **0571**, or for which a copy thereof is attached.
3. From: _____ To: _____
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/J. Mark Hand/

Signature

June 9, 2009

Date

J. Mark Hand

Typed or printed name

(215) 299-2856

Telephone Number

Attorney for Applicant, Reg. # 36,545

Title